

Curriculum Vitae: James W. Bernauer, S.J.

Personal:

Date of Birth: August 2, 1944
Place of Birth: New York City
Current Status: Professor of Philosophy (1992, tenured 1986)
Address: Department of Philosophy, Boston College
Chestnut Hill, MA (617) 552-3861

Educational:

1975-1980 - Ph.D. in Philosophy (1981) at the State University of New York, Stony Brook; research in Paris and courses at the Collège de France, 1978-80

Dissertation: "The Thinking of History in the Archaeology of Michel Foucault."
Committee for the dissertation: Professors Hugh Silverman, Dick Howard, William Taylor, Walter Watson

1974-1975 - S.T.M. in Theology (1976) from Union Theological Seminary's (New York) Program in Psychiatry and Religion

1971-1974 - M.Div. in Theology awarded "with highest distinction" from Woodstock College (1975); research project in twentieth century German theology at Eberhard-Karls University from October, 1973 to July, 1974 in Tübingen, Germany

M.Div. Thesis: "Word and Silence: Foundations of a Theology of Preaching." Committee for the thesis: Professors John McNeill, Edward Mally, William Dych, Walter Burghardt

1968-1969 - M.A. in Philosophy (1970) from St. Louis University

M.A. Thesis: "Rome and Providence in Saint Augustine's City of God: An Essay in the Augustinian Valuation of Political Order." Committee for the thesis: Professors Marianne Childress, Vernon Bourke, John Doyle

1964-1968 - B.A. in Philosophy (1968) from the College of Philosophy

Grants and Awards:

- Teaching Fellowship, S.U.N.Y. at Stony Brook (1975-1978)
- Summer Research Grant, Boston College (1981,1994,1996,2001, 2007)
- Faculty Research Fellowship, Boston College (Spring, 1984)
- Travel Grant, American Council of Learned Societies (Summer, 1988)
- Faculty Research Fellowship, Boston College (Spring, 1992)
- Jesuit Historical Institute Fellowship (Fall, 1992)
- Bannan Foundation Visiting Scholar at Santa Clara University (1994-1995)
- Visiting Jesuit University Professor at Chicago's Loyola University (1999-2000)
- Visiting Jesuit Professor at Chicago's Loyola University (Fall, 2005)
- Zegers Trust Fellowship (2007)

Teaching:

1980-present - Boston College

Courses Taught:

Core Program

Philosophy of the Person I & II

Person and Social Responsibility I & II (Pulse Program)

Elective and Graduate Courses:

The Prison Experience

Philosophy and History

Hannah Arendt

Great Trials in Western Civilization

Michel Foucault

The Holocaust: A Moral History

Self and World

The Moral Voice of History

Sexuality: New Histories. Old Ethics?

Body as Pleasure and Pain

Fascisms

Foucault, Religion and the Holocaust

Hitler: In Search of His Evil

The Bodily and the Carnal

The History of Madness

Reading Courses on Arendt, Foucault, Kant, Camus, Merleau-Ponty,
Ancient Philosophy, Ethics, Philosophy and the Problem of the Homeless

Major Areas of Interest and Competence:

- The philosophies of Hannah Arendt and Michel Foucault
- Phenomenology and Structuralism
- Ethics and Political Philosophy
- Philosophy of Religion
- Philosophy of History
- Holocaust Studies

Publications :

(a) Books

1. Editor of Amor Mundi: Explorations in the Faith and Thought of Hannah Arendt. Dordrecht, The Netherlands: Martinus Nijhoff 1987.
2. Co-editor of The Final Foucault. Cambridge, Massachusetts: The MIT Press, 1988. This was originally published as a special issue of Philosophy and Social Criticism (Summer, 1987). The Final Foucault was published in late 1990 in a Japanese translation by Sanko Sha Ltd. of Tokyo.
3. Michel Foucault's Force of Flight: Toward an Ethics for Thought. In the Contemporary Studies series published by Humanities Press, 1990. This was published in 1994 in a Japanese translation by Sairyu Sha of Tokyo. It was also published in a Turkish translation: as *Foucault'nun Özgürlük Serüveni* (Istanbul, Turkey: Ayrinti Yayinlari, 2005).
4. Co-editor of Michel Foucault and Theology: The Politics of Religious Experience. Hampshire, U.K.: Ashgate, 2004.
5. Co-editor with E. McGushin and J. Tanke of special issue of *Philosophy and Social Criticism* (September 2005) commemorating the 20th anniversary of Michel Foucault's death.

(b) Scholarly Essays

1. "Philosophizing after the Holocaust," *Jesuit Postmodern: Scholarship, Vocation, and Identity in the 21st Century*, edited by Francis Clooney (Lanham: Lexington Books, 2006) 107-127.
2. "Confessions of the Soul: Foucault and Theological Culture," *Philosophy and Social Criticism* 31, 5-6 (2005) 557-572. Translated into French as "Confessions de l'âme: de la conversation théologique avec Michel Foucault," *Cahiers Parisiens I* (2005) 254-274. Republished as "Confessions of the Soul: On Theological Conversation with Michel Foucault." *Tod des Subjekts? Poststrukturalismus und christliches Denken* (Innsbruck: Tyrolia Verlag, 2005) 157-170.
3. "Foucault Now." ("Bugünun Foucault'su: Türkçe baskiya önsöz.æ") New introduction to the Turkish translation of my *Michel Foucault's Force of Flight: Toward an Ethics for Thought* as *Foucault'nun Özgürlük Serüveni* (Istanbul, Turkey: Ayrinti Yayinlari, 2005) 9-17.
4. With Michael Mahon. "Michel Foucault's Ethical Imagination," *Cambridge Companion to Foucault*, 2nd edition. Edited by Gary Gutting. Cambridge: Cambridge University Press, 2005, 149-174. A revised and updated version of the essay that appeared in this volume's first edition in 1994. See #18 below.
5. "Continental Philosophy: Living With the 'Night of Truth'?" *Budhi*, VII, 3 (2004): 61-68.
6. "The Holocaust and the Search for Forgiveness: An Invitation to the Society of Jesus?" *Studies in the Spirituality of Jesuits* 36, 2 (2004): 1-41
7. "Historical Memory: A Continuing of the Resistance?" *Confront! Resistance in Nazi Germany*. Edited by John Michaczky. New York: Peter Lang, 2004) 1-4.
8. "Catholicism's Emerging Post-Shoah Tradition: The Case of the Jesuits." Remembering for the Future: The Holocaust in An Age of Genocide. Edited by John K. Roth and Elisabeth Maxwell (Hampshire, U.K.: Palgrave, 2001) 381-395.
9. "Spirit and Flesh: Toward a Post-Shoah, Post-Modern Incarnational Ethic." Good and Evil After Auschwitz: Ethical Implications for Today. Edited by Jack Bemporad, John Pawlikowski and Joseph Sievers (Hoboken, N.J.:KTAV Publishing, 2000) 257-268.
10. "Michel Foucault's Philosophy of Religion: An Introduction to the Non-Fascist Life." iichiko 66 (Spring, 2000) 6-34.

11. "Where was Mary? A Post-Holocaust Inquiry." Fragmented Devotion: Medieval Objects from the Schnutgen Museum, Cologne. Edited by Nancy Netzer and Virginia Reinburg (Boston: McMullen Museum of Art, 2000) 77-95.
12. "Cry of Spirit." Foreword to Religion and Culture: Michel Foucault. Edited by Jeremy Carrette (New York: Routledge, 1999) xi-xvii.
13. "Our Dangerous Moral Selves: On Nazism's Spiritual-Erotic Seduction and the Emergence of the Holocaust Bystander." Confronting the Holocaust: A Mandate for the 21st Century II. Edited by Stephen Feinstein et al. (Landham: University Press of America, 1998) 55-70.
14. "Sexuality in the Nazi War Against Jewish and Gay People: A Foucauldian Perspective." Budhi II, 3 (1998) 149-168. . This was published in a slightly altered version as "Sexuality in the War Against the Jews: Perspectives from the Work of Michel Foucault." Contemporary Portrayals of Auschwitz: Philosophical Challenges. Edited by Alan Rosenberg, James Watson and Detlef Linke (Amherst, N.Y.: Humanity Books, 2000) 211-227.
15. "Overcoming Violence and Brutality Through a New Seismography of Spirit." Philosophical Designs for a Socio-Cultural Transformation: Beyond Violence and the Modern Era. Edited by Tetsuji Yamamoto (Boulder, Colorado: Rowman and Littlefield, 1998) 609-614.
16. "After Heidegger: Toward a Post-Fascist Politics of Spirit." The Holocaust: Remembering for the Future II. A CD-Rom: January, 1996.
17. "Por una politica do espirito de Heidegger a Arendt e Foucault." Sintese Nova Fase 21, 66 (July-September, 1994) 319-336. The publication, in Portuguese of November, 1993 lecture "Toward a Politics of Spirit: From Heidegger to Arendt and Foucault."
18. With Michael Mahon, "The Ethics of Michel Foucault." The Cambridge Companion to Foucault, edited by Gary Gutting (Cambridge, Cambridge University Press, 1994) 141-158. This essay was translated into German and published as "Foucaults Ethik." Deutsche Zeitschrift für Philosophie 42, 4 (1994) 593-608.
19. "An Introduction to Michel Foucault's 'La force de fuir.'" Japanese translation by M. Yamamoto of a previously unpublished introduction to and translation of an essay by Foucault, iichiko 31 (Spring, 1994) 49-63.

20. "Nazi Ethics: On Heinrich Himmler and the Origin of New Moral Careers." 6
 In Remembering for the Future: Working Papers and Addenda, Vol. II
 (Oxford: Pergamon Press, 1989) 2071-2082. This was translated into German
 and published as "Nazi-Ethik: Über Heinrich Himmler und die Karriere der
 Neuen Moral" Babylon: Beiträge zur jüdischen Gegenwart 6 (1989) 46-62. A
 slightly modified version of this essay was published as "Nazi Ethics" in
Continuum I, 1(Autumn, 1990) 15-29.
21. "Beyond Life and Death: On Foucault's Post-Auschwitz Ethic." Philosophy
 Today 32, 2 (Summer, 1988) 128-142. This was translated into French and
 published as "Par-delà vie et mort: Foucault et l'éthique après Auschwitz" in
Michel Foucault, philosophe (Paris: Seuil, 1989) 302-326. Reissued in Critical
 Essays on Michel Foucault. Edited By Karlis Racevskis (New York: G. K.
 Hall, 1999) 190-208.
22. "Foucault's Binswanger." A review of M. Foucault's Dream and Existence. In
Theoretical and Philosophical Psychology 8, 1 (Spring, 1988) 46-50.
23. "Michel Foucault's Ecstatic Thinking." The Final Foucault (The MIT Press,
 1988) 45-82.
24. With Thomas Keenan, "The Works of Michel Foucault, 1954-1984."(A
 Bibliography) The Final Foucault (The MIT Press, 1988)119-158.
25. "The Prisons of Man: An Introduction to Foucault's Negative Theology."
International Philosophical Quarterly XXVII, 4 (December, 1987) 365-380.
26. "The Faith of Hannah Arendt: Amor Mundi and its Critique-Assimilation of
 Religious Experience." In Amor Mundi: Explorations in the Faith and Thought
 of Hannah Arendt (Martinus Nijhoff, 1987) 1-28.
27. "Oedipus, Freud, Foucault: Fragments of An Archaeology of Psychoanalysis."
 In Pathologies of the Modern Self: Postmodern Studies on Narcissism,
 Schizophrenia and Depression, edited by David M. Levin (New York
 University Press, 1987) 349-362.
28. "On Reading and Mis-Reading Hannah Arendt." Philosophy and Social
 Criticism 11, 1 (Summer, 1985) 1-34.
29. "America's Foucault." Man and World 16 (1983) 389-405.
30. "Foucault's Political Analysis." International Philosophical Quarterly XXII, 1
 (March, 1982) 87-95.

31. "Foucault at the Collège de France II: A Course Summary." Foucault's text, translated with an introduction. Philosophy and Social Criticism 8,3 (Fall, 1981) 349-359. 7
32. "Foucault at the Collège de France I: A Course Summary." Foucault's text, translated with an introduction. Philosophy and Social Criticism 8,2 (Summer, 1981) 235-242.
33. "Is it useless to revolt?" Translation with an introduction of Foucault's "Inutile de se soulever?" Philosophy and Social Criticism 8, 1(Spring, 1981) 3-9.

(c) **Other Publications**

1. "Meeting God: From Ignatius of Loyola to Michel Foucault." Promise Renewed: Jesuit Higher Education for a New Millennium. Edited by Martin Tripole (Chicago: Loyola University Press, 1999) 245-255.
2. "Michel Foucault's Thought of Askesis." An interview conducted by Yukito Takimoto and published, in Japanese, in iichiko 31 (Spring, 1994) 6-12.
3. Gavin I. Langmuir's Toward a Definition of Antisemitism (Berkeley: University of California Press, 1991). Review in Theological Studies 53, 2 (June, 1992) 349-351.
4. Didier Eribon's Michel Foucault (Cambridge, MA: Harvard University Press, 1991). Review in America (May 16, 1992) 441-442.
5. "Children's Voices." A review of Debórah Dwork's Children With a Star: Jewish Youth in Nazi Europe (Yale University Press, 1991) Continuum II, (1992) 202-205.
6. "Fidelity and Freedom: Philosophical Observations." Assembly 1989: Jesuit Ministry in Higher Education (Washington: Jesuit Conference, 1990) 37-40.
7. "Michel Foucault's Quest for Freedom." Commonweal (January 17, 1986) 17-20.
8. David Wyman's The Abandonment of the Jews: America and the Holocaust 1941-1945 (New York: Pantheon, 1984) Review in America (August 3-10, 1985) 73-75.
9. "Eichmann Twenty Years Later." Commonweal (July 31, 1981) 436-438.

10. "Seriality: A Ground for Social Alienation?" Translation, from the German, of Ingbert Knecht. In Jean-Paul Sartre: Contemporary Approaches to His Philosophy, edited by Hugh Silverman and Frederick Elliston (Pittsburgh: Duquesne University Press, 1980) 188-208.
11. "Review Essay: An Uncritical Foucault? Foucault and the Iranian Revolution." *Philosophy and Social Criticism* 32, 6 (2006) 781-786.
12. Review of Elisabeth Young-Bruehl, Why Arendt Matters (Yale University Press, 2006). In Notre Dame Philosophical Reviews (April, 2007). Electronic journal
13. Review of Frank Coppa, The Papacy, The Jews and the Holocaust (Washington: Catholic University of America, 2006) in Theological Studies 68, 2 (June, 2007) 441-442.
14. "Bonhoeffer and Arendt at 100" Studies in Christian-Jewish Relations (electronic journal)

Lectures and Commentaries:

1. "The Challenge of Hannah Arendt: Is Evil Banal?" Jesuit Philosophical Association, St. Louis University, April 3, 1981.
2. "Comments on Prof. Nancy Fraser's 'Foucault and the Problem of the Normative Foundations of Post-Modern Social Critique: A Post-Humanist Political Rhetoric?'" Society for Phenomenology and Existential Philosophy, Northwestern University, Oct 29, 1981.
3. "The Prisons of Man: A Reading of Michel Foucault." College of the Holy Cross, February 23, 1982.
4. Seminar and lecture on Michel Foucault at Boston University's Program in Social Criticism and Social Evolution, April 22, 1982.
5. "Foucault and the Question of Psychosis: Fragments of an Archaeology of Psychoanalysis." Society for Phenomenology and the Human Sciences, Pennsylvania State University, October 30, 1982.
6. "From Oedipus to Proteus: Response to Charles Scott's 'Speech and the Unspeakable in the Place of the Unconscious.'" Association for the Philosophy

of the Unconscious at the American Philosophical Association Meeting,
Baltimore, December 28, 1982.

9

7. "Human Cells: An Interpretation of Michel Foucault." Presented at Boston College's Philosophy Department Colloquium, November 4, 1983.
8. "A Shadow Self or the Self's Shadow?" Comments on Prof. Bernard Dauenhauer's "I and Mine." Society for Phenomenology and Existential Philosophy, Georgia State University, October 19, 1984.
9. "Michel Foucault's Politics of Self-Knowledge." St. Louis University, February 15, 1985.
10. "A New Genealogy of Ethics, the Final Project of Michel Foucault (1926-1984)." Jesuit Philosophical Association, Marquette University, April 12, 1985.
11. "Beyond Life and Death: On Foucault's Post-Auschwitz Ethic." International Conference on Foucault as Philosopher held in Paris in January, 1988.
12. "Nazi Ethics: On Heinrich Himmler and the Origin of New Moral Careers." International Conference on the Holocaust held in Oxford, England in July, 1988.
13. "On Nazi Ethics." Society for the Philosophical Study of the Genocide and the Holocaust at the meeting of the American Philosophical Association (December, 1988).
14. "Michel Foucault's Politics of the Self." The Bernard Lonergan Memorial Lecture sponsored by the Lonergan University College at Concordia University, Montreal (March 8, 1989).
15. "Fidelity and Freedom: Philosophical Observations." Assembly 1989: Jesuit Ministry in Higher Education (June 7, 1989).
16. "The Three Seductions of Nazi Morality: Critical Perspectives from the Works of Hannah Arendt." Society for the Philosophical Study of the Genocide and the Holocaust at the meeting of the American Philosophical Association (December, 1990).
17. "Toward a Politics of Spirit: From Heidegger to Arendt and Foucault." The Stephen F. McNamee Lecture at Georgetown University, November 12, 1993.
18. "Does the Holocaust teach specific lessons for a Catholic practice?" Society for Philosophers in Jesuit Education at the meeting of the American Philosophical Association (December, 1993).

19. "After Heidegger: Toward a Post-Fascist Politics of Spirit." International Conference, "Remembering for the Future II," held in March, 1994 in Berlin. 10
20. "Our Dangerous Moral Selves: On Nazism's Spiritual-Erotic Seduction." A Bannan Foundation Lecture at Santa Clara University, February 2, 1995.
21. "Our Dangerous Moral Selves." Presentation at the March, 1996 Conference "Confronting the Holocaust: A Mandate for the Twenty-First Century."
22. "Christian Eroticism and the Nazi Destruction of Jewish and Gay People." Presentation to the Society for the Philosophic Study of Genocide and the Holocaust at the Central Meeting of the American Philosophical Association, April 25, 1996.
23. "The Holocaust and the Future of Christian Moral Formation." A Jubilee Lecture at Le Moyne College, September 19, 1996.
24. "Sexuality in the War Against the Jews: Perspectives from the Work of Michel Foucault." A Presentation at the 1996 International Conference of the Society for the Philosophical Study of Genocide and the Holocaust, October 7-9, 1996 in Bonn, Germany
25. "Christian Eroticism and the Nazi Destruction Of Jewish and Gay People: A Foucauldian Perspective." A Boston College Jesuit Institute Lecture, October 30, 1996.
26. "Sexuality in the War Against Jewish and Gay People: A Foucauldian Perspective." A presentation in November, 1996 at the De Paul University Conference Celebrating the 20th Anniversary of Foucault's first volume in his history of sexuality series.
27. "The Risks of Hannah Arendt: A Response to Richard Bernstein's Hannah Arendt and the Jewish Question." A Presentation to the Society for the Philosophic Study of Genocide and the Holocaust at the American Philosophical Association in Atlanta in December, 1996.
28. "Overcoming Violence and Brutality through a New Seismography of Spirit" at the New York International Conference "Philosophical Designs for the Twenty-First Century." Sponsored by Tokyo's Ecole des Hautes Etudes en Sciences Culturelles (March, 1997).
29. "Spirit and Flesh: Toward a Post-Shoah, Post-Modern Incarnational Ethic." Presentation to the International Symposium on "Good and Evil After

30. “Christian Eroticism.” Presentation to the Seminar in Ethics of the Joint Doctoral Program of Weston Jesuit School of Theology, Andover Newton Seminary and Boston College (November, 1997).
31. “Foucault, Sexuality and the Holocaust.” A Presentation to the Department of Philosophy at Loyola University, Chicago (April 6, 1998).
32. “The Banality of Goodness.” Participation in a panel discussion at the Boston College Law School.
33. “The Church, Sexuality and the Holocaust.” Seminar presentation at St. Clement’s Seminary (October 29, 1998).
34. “Called to Jerusalem Again: A Contemporary Discernment of the Jesuit Vocation to Friendship with the Jewish People.” Presentation to the Conference “Jesuits and Jews: Towards Greater Fraternity and Commitment” in Krakow, Poland (December 28, 1998).
35. “Foucault and the Religious Question.” A lecture at the Ateneo de Manila University in Manila, the Philippines (June, 1999).
36. “How Personal Should Philosophy Be?” A seminar at the Ateneo de Manila University in Manila, the Philippines (June, 1999).
37. “Michel Foucault’s Philosophy of Religion.” A presentation to the Ecole des Hautes Etudes en Sciences Culturelles in Tokyo, Japan (July, 1999).
38. “On Foucault and Religion.” Presentation at the Meeting of the American Academy of Religion in Boston (November, 1999).
39. “Fragmented Visions of the Medieval Past: Art and the Healing of Jewish-Christian Memory.” Opening lecture at the Boston College McMullen Museum exhibit “Fragmented Devotion: Medieval Objects from the Schnutgen Museum of Cologne” (February, 2000).
40. “Michel Foucault’s Philosophy of Religion.” A presentation to the Loyola University of Chicago conference “Michel Foucault: Religious Explorations” (April, 2000).
41. “Flynn as Cartographer.” Presentation at the Symposium “Borders Between Sartre and Foucault: The Work of Thomas Flynn” at the Meeting of the International Association for Philosophy and Literature (May, 2000).

42. "An Ethic and Moral Formation that are Repentant: Catholicism's Emerging Post-Shoah Tradition." Presentation to the Conference "Remembering for the Future 2000: The Holocaust in an Age of Genocide" (Oxford, July, 2000).
43. "Speaking Frankly: On Foucault's Study of Christianity." Commentary at the Inaugural Session of the Foucault Circle at the Pacific Division of the American Philosophical Association in San Francisco, March 29, 2001.
44. "Our Dangerous Spiritual Selves." A lecture presented at St. John's Seminary in Boston (April 2, 2001) and at Nazareth College in Rochester (April 6, 2001).
45. "After Christendom: The Holocaust and Catholicism's Current Search for Forgiveness." A lecture presented at the Conference "Toward a Deeper Understanding of Forgiveness" (Holy Cross College, September 15, 2001).
46. "Michel Foucault: Philosopher of the Christian Present?" A lecture presented at John Carroll University (February 27, 2003).
47. "Michel Foucault: Philosopher of the Christian Present?" A lecture presented to the "Foucault Circle Meeting" in Cleveland (March 1, 2003).
48. "Continental Philosophy: Living With the 'Night of Truth'?" A presentation at the Conference "Continental Philosophy: Towards the Future?" Boston College (September 13, 2003).
49. "Michel Foucault's Philosophy of Religion." A presentation at Harvard University's Humanities Center (October 6, 2003).
50. "Michel Foucault's Philosophy of Religion." A presentation at the State University of New York at Stony Brook Conference "Celebrating Twenty-Five Years of Philosophy Doctorates" (October 11, 2003).
51. "Confessions of the Soul." A Presentation at the International Conference "Foucault nouveaux deployments," University of Paris (June 14, 2004).
52. "Foucault In Iran." Commentator on the discussion by the authors, J. Afary and K. Anderson, of *Foucault and the Iranian Revolution: Gender and the Seductions of Islamism* (Chicago: University of Chicago Press, 2005). Loyola University of Chicago, November 4, 2005.
53. "A Catholic Conversation with Hannah Arendt." Presentation for the Conference "The Relevance of Modern Jewish Thought for Jewish-Christian Relations." July 18-23, 2005 in Bad Schönbrun, Switzerland.

54. "Bonhoeffer and Arendt at 100." A Presentation for the Conference "Dietrich Bonhoeffer for Our Times." Boston College, September 17-18, 2006. 13
55. "Jesuits and Jews: The Holocaust and the Catholic Church's Search for Forgiveness." Invited lecture, the College of the Holy Cross (November 20, 2006).
56. "On Losing Our Lives." A Presentation at the Foucault Circle Meeting (Los Angeles, March 2007).
57. "German-Jewish Culture in New York" at the conference "Diaspora, Secularization, Modernity" sponsored Jesuits in Dialogue with Jews (Rome) (July, 2007)

Dissertation Direction:

1. "The Theme of Natality in the Thought of Hannah Arendt" by Patricia Bowen-Moore. Ph.D. awarded in May, 1985. This was published in 1989 as Hannah Arendt's Philosophy of Natality by Macmillan-St. Martin's Press.
2. "Foucault's Nietzschean Genealogy: A Study of Foucault's Nietzschean Problematic, 1961-1975," by Michael Mahon. Ph.D. awarded in January, 1989. A revised version of this was published in 1992 by the State University of New York Press as Foucault's Nietzschean Genealogy: Truth, Power, and the Subject."
3. Michel Foucault: Resistance and the Rethinking of the Subject. A Study of The Intellectual, The Body and The Truth" by David McMenamin. Ph.D. awarded in May, 1994.
4. "Michel Foucault's Parrhesia and the Question of Ethics" by Konrad Kebung. Ph.D. awarded in September, 1994.
5. "The Politics of the Personal in Michel Foucault: Writing on Ourselves and Inventing an As Yet Uncertain Mode of Being" by Luis David. Ph.D. awarded in May, 1996.
6. "The Poetic Subject: Foucault's Genealogy of Philosophy" by Edward McGushin. Ph. D. awarded in May 2002. A revised version of this was published in 2007 as Foucault's Askesis: An Introduction to the Philosophical Life (Northwestern University Press).

7. "The Centrality of Human Plurality in Hannah Arendt's Philosophy of Political Action and its Relevance for the Current Indonesian Political Situation" by A. S. Pitoyo. Ph. D. awarded in December, 2004. 14
8. "The Phenomenological Analysis of Human Rights in the Work of Hannah Arendt" by Serena Parekh. Ph. D. awarded in May, 2006.
9. "Michel Foucault and Visual Culture: Toward a Genealogy of Modernity" by Joseph Tanke. Ph. D. awarded in May, 2007.

Other Activities:

Consultant for a special issue on Michel Foucault of the Review of Existential Psychology and Psychiatry (1986)

Reader for the Penn State University Press, the State University of New York Press, Macmillan Press, Indiana University Press, McGill University Press, Continental Philosophy Review, Northwestern University Press, and Routledge Press.

Advisor to the students in the Master's Program of the Department of Philosophy (1980-1986); Director of Graduate Studies in the Department of Philosophy (1987-1991)

Consulting Editor, Philosophy and Social Criticism (1988-)

Member, Executive Board for the Philosophic Study of Genocide and the Holocaust (1988-)

Member, National Seminar on Jesuit Higher Education (1990-93)

Moderator, Departmental Colloquia, 1981-1985

Member, Board of Directors of the Jesuit Corporation at Boston College (1994-1996).

Member of three Jesuit Institute Interdisciplinary Faculty Seminars: Alienation of Intellectuals from Religion within American Culture, Catholicism/Feminism, Jewish Christian Relations.

Member, Board of Trustees for Saint Joseph's University in Philadelphia (1991-1994).

Organizer and Director of the Michel Foucault Circle at Boston College (1997-)

Organizer of an International Scholars' Colloquium: "Michel Foucault, Religious Explorations" (Chicago, April 26, 2000).

Member of Seminar "Complicity and Confession: Post-Holocaust Christian Interpretations of Guilt and Forgiveness" sponsored by the Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum (May 17-23, 2006).

Committees:

Affirmative Action Council (1982-1984); Subcommittee on Interracial Climate Issues

Executive Committee of the Department of Philosophy (1981-1983, 1984-1986, 1987-1989, 1990-1991)

Black Studies Advisory Committee (1982-1983)

Faculty Senate (Fall 1984 - Spring 1988)

Chairman, Department Committee for selecting recipients of Teaching Excellence Awards, 1984, 1985 and 1991

Philosophy Department Hiring Committee (1987)

Member, Advisory Board of the Jesuit Institute (1987-1996)

Member, Jesuit Institute's Grants Committee (1988)

Member, Faculty Grievance Committee (1991-1993)

University Research Council (1993); Subcommittee on Research Expense Grants

Member, Promotions Committee of the College of Arts & Sciences (1996-1998)

Member, Boston College Committee for the Catholic Intellectual Tradition (2007-2009)

Memberships:

16

- American Philosophical Association
- Society for Phenomenology and Existential Philosophy
- Jesuit Philosophical Association
- Membre de l'Association pour le Centre Michel Foucault
- Member, Board of Advisors, The Foucault Society